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A Wal-Mart worker died early Friday after an "out-of-control" mob of frenzied shoppers smashed through the Long Island store's front doors and trampled him, police said.

The Black Friday stampede plunged the Valley Stream outlet into chaos, knocking several employees to the ground and sending others scurrying atop vending machines to avoid the horde.

When the madness ended, 34-year-old Jdimytai Damour was dead and four shoppers, including a woman eight months pregnant, were injured.

"They took the doors off the hinges. He was trampled and killed in front of me.

Even officers who arrived to perform CPR on the trampled worker were stepped on by wild-eyed shoppers streaming inside, a cop at the scene said.

לעולם חזק שמאל - The Rabbis taught in a Baraisa: חזק חזק

ALWAYS, THE LEFT hand SHOULD PUSH AWAY BUT THE RIGHT hand SHOULD DRAW CLOSE, i.e. whenever one must rebuke another, he should not reject the other completely, but should hold out warmly the possibility of reconciliation.^[8]
UNLIKE ELISHA, WHO PUSHED AWAY GEICHAZI WITH BOTH HIS HANDS.

s-fah 47a

The Gemara relates that Elisha subsequently attempted to bring Geichazi back into the fold:
וְלָךְ אֵלִישָׁע דָּמָסְכוֹס - The verse states: "And Elisha went to Damascus."^[27] לָמָּה הָלַךְ - Why did Elisha go there?
אמר ר' יוחנן - ר' יוחנן said: לְהוֹצִיאוֹ מִתּוֹכָם - He went to bring Geichazi back to repentance.
וְלֹא אָמַר לוֹ תָּוֹב נָךְ - but [Geichazi] did not repent.
אמר לוֹ כָךְ מְקוּבְלִי - Elisha said to [Geichazi]: Repent!
אמר - [Geichazi] replied to him: Thus have I received a chastition from you: כָּל מִי שֶׁחָטָא וְהִטְטִיא אֶת רֵעֵהוּ אֶת מַסְפִּיק - Whoever sins and causes others to sin is not given the opportunity to repent.^[28] And I have caused others to sin.
The Gemara elaborates:
מָה עָשָׂה - What did [Geichazi] do that caused others to sin?
אמר ר' יוחנן - איבא דאמרי אבן שאבה תלה ללפסא דרבי - Some say that he hung a magnet for the "Sin of Yarovam," i.e. the golden calf Yarovam had set up as an object of worship, וְהִטְטִיא בֵּין שָׁמַיִם

וְלָאָרֶץ - and thereby suspended [the calf] between Heaven and Earth, creating the impression that it had supernatural powers.^[29]
ואמר ר' יוחנן - איבא דאמרי שם חקק לה אמונה - And some say that [Geichazi] engraved a Divine name in [the calf's] mouth.
וְהָיָה אִם יִהְיֶה אִמְרָתִי, אֲנִי, לֹא יִהְיֶה לָךְ - and as a result, it would declare: I am Hashem your God, etc., and, You shall not recognize the gods of others in My presence.^[30]
ואמר ר' יוחנן - איבא דאמרי רבין - And yet some others say that [Geichazi] drove the Rabbis away from [Elisha's] presence.
וכתוב, ויאמרו בני - ר' יוחנן said: וְהָיָה אִם יִהְיֶה אִמְרָתִי, אֲנִי, לֹא יִהְיֶה לָךְ - As it is written: The disciples of the prophet said to Elisha, "Behold, the place where we are staying before you is too cramped for us."^[31]
מכלל דעד הדין לא היה רחוק - This implies that until now, when Geichazi was Elisha's attendant, it was not cramped there.