

1. Bereishis 15:13

יג וַיֹּאמֶר לְאַבְרָם, יָדַע
תִּידַע כִּי-גֵר יִהְיֶה זֶרְעֲךָ
בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם,
וְעָנּוּ אֹתָם--אַרְבַּע מֵאוֹת,
שָׁנָה.

13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

2. Shemos 6: 6-7

ו לָכֵן אָמַר לְבְנֵי-יִשְׂרָאֵל,
אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם
מִתַּחַת סִבְלַת מִצְרַיִם,
וְהִצַּלְתִּי אֶתְכֶם מֵעֲבָדָתָם;
וְגֹאֲלֹתִי אֶתְכֶם בְּזְרוּעַ
נְטוּיָה, וּבְשִׁפְטִים גְּדֹלִים.

6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם,
וְהָיִיתִי לָכֶם לֵאלֹהִים;
וַיַּדְעֵתְּכֶם, כִּי אֲנִי יְהוָה
אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם
מִתַּחַת סִבְלוֹת מִצְרַיִם.

7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

3. Pesach Hagaddah

רַבִּי יְהוּדָה הָיָה נוֹתֵן בָּהֶם סִמְנִים: דִּצְ"ךְ עַד"ש בְּאֲח"ב.

Rabbi Yehuda was accustomed to giving [the plagues] mnemonics: Detsakh [the Hebrew initials of the first three plagues], Adash [the Hebrew initials of the second three plagues], Beachav [the Hebrew initials of the last four plagues].

4. Shemos 7:18

יח וְהַדָּגָה אֲשֶׁר-בַּיָּאֵר 18 And the fish that are in the river

תָּמּוּת, וּבֹאֵשׁ הַיָּאֵר; וְנִלְאֻ
מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן-
הַיָּאֵר. {ס}

shall die, and the river shall become
foul; and the Egyptians shall loathe to
drink water from the river.'

5. Shemos 7:28

כח וְשָׂרָץ הַיָּאֵר, צִפְרֹדָעִים,
וְעָלוּ וּבָאוּ בְּבֵיתְךָ, וּבַחֲדָר
מִשְׁכָּבְךָ וְעַל-מִטְתְּךָ; וּבְבֵית
עַבְדֶּיךָ וּבְעֶמְךָ, וּבַתְּנוּרֶיךָ
וּבַמִּשְׁאָרוֹתֶיךָ.

28 And the river shall swarm with
frogs, which shall go up and come into
thy house, and into thy bed-chamber,
and upon thy bed, and into the house
of thy servants, and upon thy people,
and into thine ovens, and into thy
kneading-troughs.

6. Shemos 8: 14-15

יד וַיַּעֲשׂוּ-כֵן הַחֲרָטְמִים
בְּלִטְיָהֶם לְהוֹצִיא אֶת-הַכִּנֹּיִם,
וְלֹא יָכְלוּ; וַתְּהִי, הַכֶּנֶם, בָּאָדָם,
וּבַבְּהֵמָה.

14 And the magicians did so with
their secret arts to bring forth gnats,
but they could not; and there were
gnats upon man, and upon beast.

טו וַיֹּאמְרוּ הַחֲרָטְמִים אֶל-
פֶּרְעֹה, אֲצַבֵּעַ אֱלֹהִים הִוא;
וַיִּחַזַּק לֵב-פֶּרְעֹה וְלֹא-שָׁמַע
אֲלֵהֶם, כַּאֲשֶׁר דִּבֶּר יְהוָה. {ס}

15 Then the magicians said unto
Pharaoh: 'This is the finger of God';
and Pharaoh's heart was hardened,
and he hearkened not unto them; as
the LORD had spoken.

7. Shemos 8:18

יח וְהִפְלִיתִי בַיּוֹם הַהוּא אֶת-
אֶרֶץ גֹּשֶׁן, אֲשֶׁר עַמִּי עֹמֵד
עָלֶיהָ, לְבִלְתִּי הִיּוֹת-שָׁם, עֶרְב-
לְמַעַן תֵּדַע, כִּי אֲנִי יְהוָה
בְּקֶרֶב הָאָרֶץ.

18 And I will set apart in that day the
land of Goshen, in which My people
dwell, that no swarms of flies shall be
there; to the end that thou mayest
know that I am the LORD in the
midst of the earth.

8. Shemos 9: 3-4

ג הִנֵּה יַד־יְהוָה הוֹיָה,
בְּמִקְנֶךָ אֲשֶׁר בַּשָּׂדֶה,
בַּסּוּסִים בַּחֲמֹרִים
בְּגִמְלִים, בַּבָּקָר וּבַצֹּאן--
דָּבָר, כְּבִד מְאֹד.

3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

ד וְהִפְלָה יְהוָה--בֵּין
מִקְנֵה יִשְׂרָאֵל, וּבֵין מִקְנֵה
מִצְרַיִם; וְלֹא יָמוּת מִכֹּל--
לִבְנֵי יִשְׂרָאֵל, דָּבָר.

4 And the LORD shall make a division between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.'

9. Shemos 9:8-9

ח וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה
וְאֶל-אַהֲרֹן, קַחוּ לָכֶם מִלֵּא
חֲפִינֵיכֶם, פִּיחַ כִּבְשָׁן; וַזְרִקוּ
מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינַי
פֶּרֶעַה.

8 And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.

ט וְהָיָה לְאַבָּק, עַל כָּל-אֶרֶץ
מִצְרַיִם; וְהָיָה עַל-הָאָדָם וְעַל-
הַבְּהֵמָה, לִשְׁחִין פֶּרֶחַ
אֲבַעֲבַעַת--בְּכָל-אֶרֶץ מִצְרַיִם.

9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

10. Shemos 9:23

כג וַיִּט מֹשֶׁה אֶת-מִטְהוֹ,
עַל-הַשָּׁמַיִם, וַיְהוֶה נָתַן קֹלֶת
וּבָרָד, וַתִּהְלֶךְ אֵשׁ אֶרְצָה;
וַיִּמְטֵר יְהוָה בָּרָד, עַל-אֶרֶץ

23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

מִצְרַיִם.

11.Shemos 9: 26

כו רַק בְּאֶרֶץ גֹּשֶׁן, אֲשֶׁר-נָשָׂם
בְּנֵי יִשְׂרָאֵל--לֹא הָיָה, בָּרָד. **26** Only in the land of Goshen, where
the children of Israel were, was there
no hail

12.Shemos 10: 14-15

יד וַיַּעַל הָאַרְבֶּה, עַל כָּל-אֶרֶץ
מִצְרַיִם, וַיָּנַח, בְּכָל גְּבוּל
מִצְרַיִם: כָּבֵד מְאֹד--לִפְנֵיו לֹא-
הָיָה כֵּן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו
לֹא יִהְיֶה-כֵּן. **14** And the locusts went up over all
the land of Egypt, and rested in all
the borders of Egypt; very grievous
were they; before them there were
no such locusts as they, neither after
them shall be such.

טו וַיִּכֹּס אֶת-עֵין כָּל-הָאָרֶץ,
וַתַּחֲשֹׁךְ הָאָרֶץ, וַיֹּאכַל אֶת-כָּל-
עֵשֶׂב הָאָרֶץ וְאֶת כָּל-פְּרֵי הָעֵץ,
אֲשֶׁר הֻתְּרָה הַבָּרָד; וְלֹא-נֹתַר
כָּל-יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה,
בְּכָל-אֶרֶץ מִצְרַיִם. **15** For they covered the face of the
whole earth, so that the land was
darkened; and they did eat every
herb of the land, and all the fruit of
the trees which the hail had left; and
there remained not any green thing,
either tree or herb of the field,
through all the land of Egypt.

13.Shemos 10:21

כא וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה,
נָטָה יָדְךָ עַל-הַשָּׁמַיִם, וַיְהִי
חֹשֶׁךְ, עַל-אֶרֶץ מִצְרַיִם;
וַיִּמָּשׁ, חֹשֶׁךְ. **21** And the LORD said unto Moses:
'Stretch out thy hand toward heaven,
that there may be darkness over the
land of Egypt, even darkness which
may be felt.'