

טו וְכָבוֹד נָשְׂאֵי הָאָרוֹן, עַד-הַיַּרְדֵּן, וְרַגְלֵי
הַכֹּהֲנִים נָשְׂאֵי הָאָרוֹן, נִטְבְּלוּ בַקֶּצֶה הַמַּיִם;
וְהַיַּרְדֵּן, מָלֵא עַל-כָּל-גְּדֻתוֹ, כָּל יְמֵי קְצִיר.

15 and when they that bore the ark were come unto the Jordan, and
the feet of the priests that bore the ark were dipped in the brink of the
water--for the Jordan overfloweth all its banks all the time of harvest--

טז וַיַּעֲמְדוּ הַמַּיִם הַיַּרְדִּים מִלְּמַעְלָה קָמוּ נֹד-
אֶחָד, הַרְסֹק מֵאֵד בָּאָדָם (מֵאָדָם) הָעִיר אֲשֶׁר
מֵצֵד צָרְתָּהּ, וְהַיַּרְדִּים עַל יָם הָעֲרָבָה יָם-הַמֶּלַח,
תָּמּוּ וַנִּכְרְתוּ; וְהָעָם עָבְרוּ, נֹגֵד יְרִיחוֹ.

16 that the waters which came down from above stood, and rose up in
one heap, a great way off from Adam, the city that is beside Zarethan;
and those that went down toward the sea of the Arabah, even the Salt
Sea, were wholly cut off; and the people passed over right against
Jericho.

יז וַיַּעֲמְדוּ הַכֹּהֲנִים נָשְׂאֵי הָאָרוֹן בְּרִית-יְהוָה
בַּחֲרֹבָה, בְּתוֹךְ הַיַּרְדֵּן--הֵכֵן; וְכָל-יִשְׂרָאֵל,
עָבְרִים בַּחֲרֹבָה, עַד אֲשֶׁר-תָּמּוּ כָל-הַגּוֹי, לַעֲבֹר
אֶת-הַיַּרְדֵּן.

17 And the priests that bore the ark of the covenant of the LORD stood
firm on dry ground in the midst of the Jordan, while all Israel passed
over on dry ground, until all the nation were passed clean over the
Jordan. **Yehoshua 3**

ד וַיֹּאמֶר לוֹ אֱלִיָּהוּ אֵלִישָׁע שֶׁב-נָא פֹה, כִּי
יְהוָה שְׁלָחַנִי יְרִיחוֹ, וַיֹּאמֶר, סִי-יְהוָה וְסִי-נַפְשְׁךָ
אִם-אֶעֱזָבְךָ; וַיָּבֹאוּ, יְרִיחוֹ.

4 And Elijah said unto him: 'Elisha, tarry here, I pray thee; for the LORD
hath sent me to Jericho.' And he said: 'As the LORD liveth, and as thy
soul liveth, I will not leave thee.' So they came to Jericho.--

ה וַיָּגִשׁוּ בְנֵי-הַנְּבִיאִים אֲשֶׁר-בִּירְיחוֹ, אֶל-
אֵלִישָׁע, וַיֹּאמְרוּ אֵלָיו, הִידְעָתָּ כִּי הַיּוֹם יְהוָה
לָקָח אֶת-אֲדֹנֶיךָ מֵעַל רֹאשְׁךָ; וַיֹּאמֶר גַּם-אֲנִי
יָדַעְתִּי, הַחַשׁוֹ.

5 And the sons of the prophets that were at Jericho came near to
Elisha, and said unto him: 'Knowest thou that the LORD will take away
thy master from thy head to-day?' And he answered: 'Yea, I know it;
hold ye your peace.'--

ו וַיֹּאמֶר לוֹ אֱלִיָּהוּ שֶׁב-נָא פֹה, כִּי יְהוָה שְׁלָחַנִי
הַיַּרְדֵּנָה, וַיֹּאמֶר, סִי-יְהוָה וְסִי-נַפְשְׁךָ אִם-
אֶעֱזָבְךָ; וַיֵּלְכוּ, שְׁנֵיהֶם.

6 And Elijah said unto him: 'Tarry here, I pray thee; for the LORD hath
sent me to the Jordan.' And he said: 'As the LORD liveth, and as thy
soul liveth, I will not leave thee.' And they two went on.

ז וְחַמְשִׁים אִישׁ מִבְּנֵי הַנְּבִיאִים, הָלְכוּ, וַיַּעֲמֵדוּ
מִנְּגֵד, מֵרְחוֹק; וַשְׁנֵיהֶם, עָמְדוּ עַל-הַיַּרְדֵּן.

7 And fifty men of the sons of the prophets went, and stood over
against them afar off; and they two stood by the Jordan.

ח וַיִּקַּח אֱלִיָּהוּ אֶת-אֲדָרְתוֹ וַיִּגְלַם וַיַּכֶּה אֶת-
הַמַּיִם, וַיִּחַצּוּ הַנָּה וְהִנֵּה; וַיַּעֲבְרוּ שְׁנֵיהֶם,
בַּחֲרֹבָה.

8 And Elijah took his mantle, and wrapped it together, and smote the
waters, and they were divided hither and thither, so that they two
went over on dry ground. **Melachim 2, 2**

יג וַיִּרֶם אֶת-אֲדָרְתוֹ אֱלִיָּהוּ, אֲשֶׁר נָפְלָה מֵעָלָיו;
וַיֵּשֶׁב וַיַּעֲמֵד, עַל-שֹׁפַת הַיַּרְדֵּן.

13 He took up also the mantle of Elijah that fell from him, and went
back, and stood by the bank of the Jordan.

יד וַיִּקַּח אֶת-אֲדָרְתוֹ אֱלִיָּהוּ אֲשֶׁר-נָפְלָה מֵעָלָיו,
וַיַּכֶּה אֶת-הַמַּיִם, וַיֹּאמֶר, אֵינֶה יְהוָה אֱלֹהֵי

14 And he took the mantle of Elijah that fell from him, and smote the
waters, and said: 'Where is the LORD, the God of Elijah?' and when he

אֱלִיָּהוּ; אֲפֹ-הוּא וַיַּכֶּה אֶת-הַמַּיִם, וַיִּחַצּוּ הַנָּה
וְהִנֵּה, וַיַּעֲבֹר, אֵלִישָׁע.

also had smitten the waters, they were divided hither and thither; and
Elisha went over. **Melachim 2,2**

Moshe

Sends Meraglim (במדבר יג)	Sends Meraglim (יהושע ב)
Keriat Yam Suf (שמות יד)	Keriat HaYarden (יהושע ג)
Hold up hands in war against Amalek (שמות יזא)	Hold up Stick in war against עי (יהושע חיה)
Makot used on Mitzrayim - ברד (שמות ט)	During the war with Givon- ברד (יהושע יא)
Use Aron as a symbol of G-d leading the Jewish people (במדבר י)	Use Aron as a symbol of G-d leading the Jewish people (יהושע ג)
"של נעליך מעל רגליך כי המקום אשר אתה עומד עליו אדמת" קדש הוא" (שמות ג-ד) Told to take off shoes (סנה)	"של נעליך מעל רגליך כי המקום שאשר אתה עומד עליו קדש הוא" (יהושע ה-ט) Told to take off shoes (מלחמת יריחו)
Fall on face in prayer.	Fall on face in prayer.
Command to have a Brit Milah before celebrating Pesach (שמות יבמח)	Public Ceremony giving Brit Milot before celebrating Pesach (יהושע ה:ג)
Pesach celebration (שמות יב)	Pesach celebration (יהושע ה:יב)
Teach "תורה" and "ברכה וקללה" to Jewish people.	Teach "ברכה וקללה" and "תורה" to the Jewish people
Makes a Brit between G-d and the Jewish people.	Makes a second Brit between G-d and Jews.
Gives a goodbye speech to Jewish people with stories of the past and warnings for the future.	Gives goodbye speech to Jewish people with stories of the past and warnings for the future.
Buried and mourned by Jewish people.	Buried and mourned by Jewish people.

Yehoshua

Nechama Prie "Splitting the Sun in Tanach" April 26, 2009

What are the stones of *elgavish*? תנא - א Baraisa taught: אבנים ששעמדו על גב איש - These are the STONES THAT REMAINED suspended in midair FOR THE SAKE OF A MAN (*al gav ish*).^[7] ויורדו על גב איש - AND that later CAME DOWN FOR THE SAKE OF A MAN (*al gav ish*). THEY REMAINED suspended in midair FOR THE SAKE OF A MAN: זה משה - THIS refers to MOSES, דכתיב - FOR IT IS WRITTEN ויהאיש - AND THE MAN (*ish*) MOSES WAS EXCEEDINGLY HUMBLE.^[8] וכתוב - AND IT IS WRITTEN:

[When Moses prayed for the plague of hail to end,] THE THUNDER AND HAIL CEASED, AND RAIN DID NOT REACH THE EARTH,^[9] i.e. any hailstones that were falling to earth were suspended in midair. THEY later DESCENDED FOR THE SAKE OF A MAN: זה יהושע - THIS refers to JOSHUA. קחילך את יהושע בן-נון איש - FOR IT IS WRITTEN: דכתיב - TAKE TO YOURSELF JOSHUA THE SON OF NUN, A MAN (ish) IN WHOM THERE IS SPIRIT.^[10] וכתוב - AND IT IS WRITTEN: יהיה בנצחם מפני (בני) ישראל הם במורד בית-חורן נה' השליח עליהם - IT HAPPENED WHEN THEY FLED BEFORE ISRAEL: אבנים גדולות - THEY WERE ON THE DESCENT OF BETH-HORON WHEN HASHEM CAST UPON THEM LARGE STONES.^[11] Berchos 54b

כד ויאמרו העם, אל-יהושע: את-יהוה אלהינו נעבד, ובקולו נשמע.

24 And the people said unto Joshua: 'The LORD our God will we serve, and unto His voice will we hearken.'

כה ויקרת יהושע ברית לעם, בימים ההוא. וישם לו חק ומשפט, בשכם.

25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. **Yehoshua 24**

טז ויענו, את-יהושע לאמר: כל אשר-צויתנו נעשה, ואל-כל-אשר תשלחנו נלך.

16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.'

יז לכל אשר-שמענו אל-משה, כן נשמע אליך: רק יהיה יהוה אלהיך, עמך, כאשר היה, עם-משה.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee; only the LORD thy God be with thee, as He was with Moses. **Yehoshua 1**

כט ויהי, אחר הדברים האלה, וימת יהושע בן-נון, עבד יהוה--בן-מאה ועשר, שנים.

29 And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being a hundred and ten years old. **Yehoshua 24**

Eliyahu

Elisha

Miracle man	Miracle man
Becomes friends with a woman. (מ"א יז)	Becomes friends with a woman. (מ"ב ד)
Helps the woman by giving her food. (מ"א יז-טו)	Helps the woman by giving her food. (מ"ב ד-ג)
Brings a baby back to life. (מ"א יז-כב)	Brings a baby back to life. (מ"ב ד-לב-לד)
Causes a famine to teach Jews a lesson. (מ"א יז-א)	Causes a famine to teach Jews a lesson. (מ"ב ד-לח)
The King of Yisrael wants to kill him because blames him for the famine and people dying. (מ"א יח)	The King of Yisrael wants to kill him because blames him for the famine and people dying.
Job is to get Jews to stop worshipping idols and return to G-d.	Job is to get Jews to stop worshipping idols and return to G-d.
Splits the Yarden using his coat. (מ"ב ב-ח)	Splits the Yarden using Eliyahu's coat. (מ"ב ביד)

10

טו וַיֵּרְאוּהוּ בְנֵי-הַנְּבִיאִים אֲשֶׁר-בִּירְיָחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נֹחַח רִיחַ אֱלֹהֵינוּ עַל-אַלְיָשָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחוּ-לוֹ, אַרְצָה.

15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

Melachim 2:2

Moshe

Eliyahu

11

Performed great miracles and was a prophet.	Performed great miracles and was a prophet.
Called (דברים לג:א) איש האלקים	Called (מ"א יח:ד) איש אלקים
Went up to the sky - to get the Torah.	Went up to the sky - when he died.
Har Sinai experience (שמות כ)	Har Carmel experience (מ"א יח)
Killed those who served the Egel. (שמות לב)	Killed those who served the Egel after disprove them at Har HaCarmel. (מ"א יח:מ)
Ran away from Pharoah to a well. (שמות ב:טו)	Ran away from Pharoah to a well. (מ"א יט:ב-ג)
Fed supernaturally- through the מן (שמות טו)	When famine began, he was fed by birds and when later food appears in front of him when he runs from איזבל. (מ"א יד:ג, יט:ו)
Went to Har Elokim and didn't eat for 40 days. The mountain is called חֶרֶב. Moshe has a major revelation from G-d there.	Went to Har Elokim and didn't eat for 40 days. The mountain is called חֶרֶב (מ"א יט:ח). Right after Eliyahu has a major revelation from G-d.
Asked to die when Bnei Yisrael sinned (במדבר יא:טו)	Asked to die when Bnei Yisrael sinned (מ"א יט:יד)
Split the Yam Suf (שמות יד)	Split the Yarden (מ"ב ב-ח)
Hid his face by the סנה (שמות ג)	Hid his face in his robe (מ"א יט:יג)
Redeemed Bnei Yisrael from Mitzrayim	Will redeem Yisrael from 4th Galut

12

Yehoshua

Elisha

Split Yarden- copy miracles of Moshe	Split Yarden- copy miracles of Eliyahu
Hashem chooses him to take over and commands Moshe to officially pick him.	Hashem chooses him to take over and command
More natural miracles.	More natural miracles.
Gets the Ruach of Moshe before he died in front of all the Jewish people.	Gets the Ruach of Eliyahu before he died.
Matan Torah- only Yehoshua goes.	Eliyahu's death, only Elisha goes.
Yehoshua takes over Moshe's mission.	Elisha takes over Eliyahu's mission.

All charts from Nechama Price "Splitting the Sea in Tanach"

April 26, 2019

YUTorah.org