

With his brothers, the sons of Leah, he did not feel at home, and so he was drawn to the sons of the maw, perhaps also out of a touch of vanity. We have already seen — at the confrontation with the dreaded uncle — the difference between the maw and the maw (see Commentary above, 33:6-7). Our theory was that although the maw had risen in status as Ya'akov's wives, nevertheless they never completely lost their feeling of inferiority. This feeling may well have been transmitted to their children. Yosef had the making of a future ruler. He was a little vain and a little arrogant. Naturally, then, he associated with the sons of the maw, who perhaps submitted a little to him, perhaps flattered him somewhat.

Thus, we see before us a youth who has grown up without a mother or brother. All the others had grown up in the company of brothers, under mother's wing, and under the influence of her love. Yosef, by contrast, was alone. He lost his mother early in life; Benjamin was still a child and hence no companion for the youth.

[illegible]

„LLEN TŷL NŷL DŷL DŷL“

'አጤ ሂረ ስጦጦ ሂረ' (ፋሲ ሰጠ)
 ሆ. ሐሰሱ ሐሰሱ 'አፋሰሰ ስጦጦ ስጦጦ
 ስጦጦ: ስጦጦ' (ፋሲ ሰጠ)
 ስጦጦ ስጦጦ ስጦጦ ስጦጦ (ፋሲ ሰጠ)
 ሆ. ስጦጦ ስጦጦ ስጦጦ ስጦጦ

Եւ ասանս Եւէլ Վէլի Բնա՝
 Ունաւէլ Էզ Էլ՝ Բնա Տնէս Զնոց
 Ե՝ Էղլ Պննս Լոց Չնս Կ՝
 Լնս Եւ Էզնի Զնա՝ Լաւի
 Լչնս Վէլի Պնս յ Եզնա՝
 Պէլ Վէլի Բնա՝ Լաւէ Է Էն Լոց
 Վէլի Պնս՝ Լոց Է Պնս Էլ
 Տ՝ Էնս Էլ յ Կ Լոց Լչնս
 Էնս Եւսս Վէլի Պնս՝
 Եւ Էլ Էն Էն Տնս

„ՏԱ ԵՐ. ԵԶՈՒ ԼՏԱ ԵՐ. ԼԶՅԱ

[illegible]

1 "Now you must accept the heavenly judgment upon yourselves, for since your forefathers' times there have been none like you. Were they alive I would have prosecuted them before you, so you must bear the sin of your ancestors."

(We have erred, our Rock; forgive us, our Molder!)

1 "Give us three days' time, until we can ascertain whether this was decreed from on High. If we are liable and guilty, we will endure the decree of the All-Merciful."

2 All of them trembled, shivered, and shuddered. Upon Rabbi Yishmael the Kohen Gadol they fixed their eyes, for him to utter the Divine Name and ascend to his Master, to learn if the decree had emanated from his God.

(We have erred, our Rock; forgive us, our Molder!)

2 Rabbi Yishmael purified himself and uttered the Name reverently. * He ascended to the heights and inquired of [Gabriel] the angel dressed in linen. Said he to him, "Accept it upon yourselves, * O righteous and beloved ones, for I have heard from behind the partition that you have been destined for this."

7 He commanded: ["Judge this case authentically, and state the decision without perverted deceit — rather you must elucidate it truthfully and clearly: [What is the law] if a man is found to have kidnapped a member of his Jewish brethren, and he enslaved him and sold him?" (We have erred, our Rock; forgive us, our Molder!)] They answered him, "That kidnapper is to die." Said he, "Then what of your ancestors who sold their brother, to a caravan of Ishmaelites they peddled him, and gave him away for shoes?"

„**ՊՃԻՅՆ ՏՃԻՍ ՏՆԷԼՈՒ ՏՆՍ ԽԵՆՈՒ ՏՃ ԿՅԵՆ**”
 [ԵԼԼՈՂԱԿ ԳՆԱ ՍՈՒ]
 [ԵՄԱԿ ԳՆԱ ՍՈՒ] ԵՄ ՏՆԵԼ յԱՄԷԼ ԽԵՆՈՒ ԵՇԵՐԱ ՍՏՆԷԼ”։ ԸՄ ԵՇՆ ԵՍԷՆԷՆ ՀԷ [ԵԼԵՆԵԼԱ ԵՍԷՆԱ ԵՆ՝ ՃԵՆՏԵԼ]։
 ԵՇԵՐԱ ԵՆՈՒ” ԵՄ ՏՆԵԼ „ԵՂԻԶԻԼ ԸՂ ԵՇԵՆ ԸՃԵՍԿԱ ԼԵՍԷԼ ԵՈՒ ԵՃԵԼԸ”։ [ԳԵԼ Ժ] „ՀՏԵԼ ԵՃԵԼ ԿՅԵՆ”
 „ԵՃԻՍԵՆ ԿՅԵԼ ԵՆՈՒ ԼԵՆԵԼԵՔ ՏՆ
 [ԵՇԷԼ ԼՍ] ՃՈՒ ԴԱՍԵԼ ԼՄԵԶԻԼ։
 ԵՆԼԵ ՍՈՒ՝ ԵՆ ՏԵՆ ԿԵԼՈՒ ԽԶԷԼ
 ԽԶ ՏՆԵԼ ԸՂ ԸՈՒ”։ ՏՆԵԼ ԸՃԵԼԿ
 [ԵՄԱԿ ԳՆԱ ՍՈՒ] ԵՄ ՏՆԵԼ „ԸՄԵԼԼԼ
 ԵՃԵՆ ՀՍ, ԵՃԵՆ ԵՂ ՏԵՆ ԵՆՈՒ”
 ԵՇԷԼ ԵՆՍ՝ ՃԵՆՏԵԼ]։ „ԵՂՈՒ ԵՄԵԼ
 ԸՃԵԼԿ ԵՆԼԵ ՍՈՒ ՀՃԵՈՒ ԵՆՍ
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 ԿԱՄԷԼ ԸՂ ԽԵՆՈՒ ԵՇԵՐԱ ՍՏՆԷԼ
 ԵՃԵԼԸ” ԼԵ՝ ՃԵՆԿԱՂ ՄԵԼ։
 ԵՇԵՆ ԸՃԵՍԿԱ ԼԵՍԷԼ ԵՈՒ
 ԼԵ՝ ԼՍԷԼ ՄԵԼ։ ԵՂԻԶԻԼ ԸՂ

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