

1. Bereishis 24:63

סג וַיֵּצֵא יִצְחָק לָשׁוּחַ
בַּשָּׂדֶה, לִפְנוֹת עָרֶב; וַיִּשָּׂא
עֵינָיו וַיִּרְא, וְהִנֵּה גַמְלִים
בָּאִים.

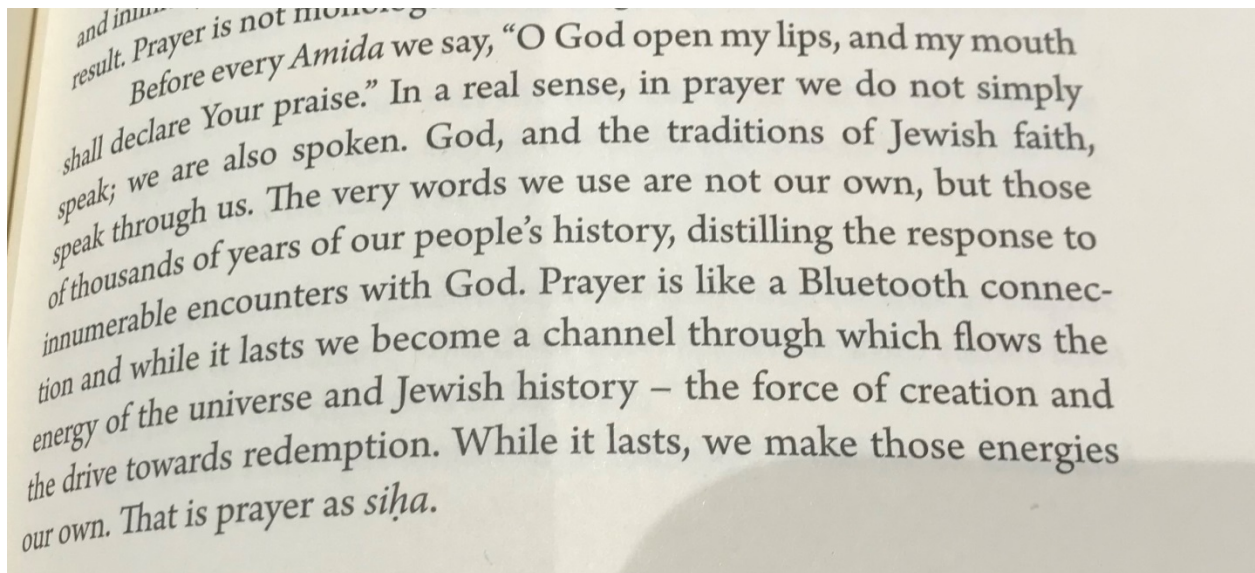
63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

2. Brachos 26b

אֵיתָמַר, רַבִּי יוֹסִי בְרַבִּי חֲנִינָא אָמַר: תְּפִלוֹת אֲבוֹת תִּקְנוּם. רַבִּי יְהוֹשֻׁעַ בֶּן לֵוִי: אָמַר תְּפִלוֹת
כְּנָגֵד תַּמִּידִין תִּקְנוּם.

It was stated: Rabbi Yosei, son of Rabbi Ḥanina, said: The practice of praying three times daily is ancient, prayers were instituted by the Patriarchs. However, Rabbi Yehoshua ben Levi said that the prayers were instituted based on the daily offerings sacrificed in the Holy Temple, and the prayers parallel the offerings, in terms of both time and characteristics.

3. "Covenant and Conversation, Genesis" Rabbi Jonathan Sacks page 133



4. Bereishis 24:67

סז וַיְבִאֶהָ יִצְחָק, הָאֵלֶּלָה שָׂרָה
אָמוֹ, וַיִּקַּח אֶת-רֵבֶקָה וַתְּהִי-לוֹ

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she

לְאִשָּׁה, וַיֵּאָהֱבָהּ; וַיִּנְחָם יִצְחָק, became his wife; and he loved her. And
אַחֲרֵי אִמּוֹ. {פ} Isaac was comforted for his mother.

5. Bereishis 26: 34, 35

לְדָ וַיְהִי עָשׂו, בֶּן-אַרְבָּעִים שָׁנָה, 34 And when Esau was forty years old,
וַיִּקַּח אִשָּׁה אֶת-יְהוּדִית, בַּת-בְּאֵרִי וַיִּקַּח אִשָּׁה אֶת-בַּסְמַת, בַּת-אֵילֹן he took to wife Judith the daughter of
הַחֲתִי--וְאֶת-בְּשֶׁמֶת, בַּת-אֵילֹן Basemath the daughter of Elon the Hittite.
הַחֲתִי. the Hittite.

לָהּ וַתְּהִינָן, מֵרַת רוּחַ, לְיִצְחָק, 35 And they were a bitterness of spirit
וּלְרִבְקָה. {ס} unto Isaac and to Rebekah.

Bereishis 28: 8, 9

ח וַיֵּרָא עָשׂו, כִּי רָעוּת בָּנוֹת, 8 and Esau saw that the daughters of
כָּנָעַן, בָּעִינָיו, יִצְחָק אָבִיו. Canaan pleased not Isaac his father;
ט וַיֵּלֶךְ עָשׂו, אֶל-יִשְׁמָעֵאל; וַיִּקַּח 9 so Esau went unto Ishmael, and took
אֶת-מַחְלַת בַּת-יִשְׁמָעֵאל בֶּן- unto the wives that he had Mahalath the
אַבְרָהָם אָחוֹת נְבִיאוֹת, עַל-נָשָׁיו-- daughter of Ishmael Abraham's son, the
לוֹ לְאִשָּׁה. {ס} sister of Nebaioth, to be his wife.

Bereishis 28:1, 2

א וַיִּקְרָא יִצְחָק אֶל-יַעֲקֹב, וַיְבָרֶךְ 1 And Isaac called Jacob, and blessed
אֹתוֹ; וַיְצַוְהוּ וַיֹּאמֶר לוֹ, לֹא-תִקַּח him, and charged him, and said unto
אִשָּׁה מִבְּנוֹת כְּנָעַן. him: 'Thou shalt not take a wife of the
daughters of Canaan.

ב קוּם לֵךְ פָּדָן אֲרָם, בֵּיתָהּ 2 Arise, go to Paddan-aram, to the
בְּתוּאֵל אָבִי אִמְךָ; וְקַח-לְךָ מִשָּׁם house of Bethuel thy mother's father;
אִשָּׁה, מִבְּנוֹת לָבָן אָחִי אִמְךָ. and take thee a wife from thence of the
daughters of Laban thy mother's
brother.

6. "A Midsummer's Night Dream" William Shakespeare act 1 scene 1

As she is mine, I may dispose of her:
Which shall be either to this gentleman
Or to her death, according to our law

7. Bereishis 24:62

סב וַיֵּצֵק בָּא מִבּוֹא, בְּאֵר לַחִי **62** And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South
רְאִי; וְהוּא יוֹשֵׁב, בְּאֶרֶץ הַנֶּגֶב.

8. Bereishis 25: 1

א וַיִּסֶּף אַבְרָהָם וַיִּקַּח אִשָּׁה, **1** And Abraham took another wife, and her name was Keturah
וְשִׁמָּה קְטוּרָה.

9. Bereishis 25: 9

ט וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל, **9** And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre
בְּנָיו, אֶל-מְעָרַת, הַמְּכַפְלָה: אֶל-
שָׂדֵה עֶפְרוֹן בֶּן-צֹחַר, הַחִתִּי, אֲשֶׁר,
עַל-פְּנֵי מַמְרֵא.

10. Pirkei D'Rebbe Eliezer 30

Ishmael sent for a wife from among the daughters of Moab, and 'Ayes Shah was her name. After three years Abraham went to see Ishmael his son, having sworn to Sarah that he would not descend from the camel in the place where Ishmael dwelt. He arrived there at midday and found there the wife of Ishmael. He said to her: Where is Ishmael? She said to him: He has gone with his mother to fetch the fruit of the palms from the wilderness. He said to her: Give me a little bread and a little water, for my soul is faint after the journey in the desert. She said to him: I have neither bread nor water. He said to her: When Ishmael comes (home) tell him this || story, and say to him: A certain old man came from the land of Canaan to see thee, and he said, Exchange the threshold of thy house, for it is not good for thee. When Ishmael came (home) his wife told him the story. A son of a wise

man is like half a wise man. Ishmael understood. His mother sent and took for him a wife from her father's house, and her name was Fatimah.

Again after three years Abraham went to see his son Ishmael, having sworn to Sarah as on the first occasion that he would not descend from the camel in the place where Ishmael dwelt. He came there at midday, and found there Ishmael's wife. He said to her: Where is Ishmael? She replied to him: He has gone with his mother to feed the camels in the desert. He said to her: Give me a little bread and water, for my soul is faint after the journey of the desert. She fetched it and gave it to him. Abraham arose and prayed before the Holy One, blessed be He, for his son, and (thereupon) Ishmael's house was filled with all good things of the various blessings. When Ishmael came (home) his wife told him what had happened, and Ishmael knew that his father's love was still extended to him

11. Sukkah 49b

ת"ר בשלשה דברים גדולה גמילות חסדים יותר מן הצדקה צדקה בממונו גמילות חסדים בין בגופו בין בממונו צדקה לעניים גמילות חסדים בין לעניים בין לעשירים צדקה לחיים גמילות חסדים בין לחיים בין למתים

The Sages taught that acts of kindness are superior to charity in three respects: Charity can be performed only with one's money, while acts of kindness can be performed both with his person and with his money. Charity is given to the poor, while acts of kindness are performed both for the poor and for the rich. Charity is given to the living, while acts of kindness are performed both for the living and for the dead

12. "Tintern Abbey" William Wadsworth

On that best portion of a good man's life;

His little, nameless, unremembered acts

Of kindness and of love.

13. Bereishis 25:8

ח וַיָּגוּעַ וַיָּמָת אַבְרָהָם
בְּשֵׂיבָה טוֹבָה, זָקֵן וְשָׂבַע;
וַיֵּאָסֶף, אֶל-עַמּוּיוֹ.

8 And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

14. "Lessons in Leadership" Rabbi Jonathan Sacks page 26

